Neva Name (p	da DOCPAC rint) Office (if applicable)	Diokrisk (if any limble)
	Greenwood Road, Napa, CA 94558	District (if applicable)
Mailing Address (include city and zip code) 1siadek@thedoctors.com		Telephone No.
E-Mail Ad		(800) 225-0373
		5170198
Select A	ppropriate Box(es) ☐ CANDIDATE ☑ PAC ☐ BAG ☐ P	OL PRTY IND EXP AMENDED
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002	JAN 1 5 2003
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
x	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
	This figure should reflect the balance shown on your last Disposition of Jnspent Contributions Report, or last Contributions & Expenses Report	, if any\$40,038.66
	CONTRIBUTIONS SUMMAR "Contribution" means a gift, loan, conveyance, deposit, payment of money or anything of value other than the services of a volunteer	, transfer or distribution
1	Total amount of monetary contributions in excess of \$100	<u>\$2,825.00</u>
2	2. Total amount of monetary contributions of \$100 or less	\$ 0.00
	Actual number of monetary contributions of \$100 or less\$0.	
3	Interest and income earned on contributions, if any	\$ 7.88
4	TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 three	ough 3) \$2,832.88
5	i. Total amount of In Kind Contributions	\$ 0.00
	EXPENSES SUMMARY	
6	i. Total amount of monetary expenses in excess of \$100	\$3,250.00
7	. Total amount of monetary expenses of \$100 or less	\$ 0.00
8	. Expense for filing fee	\$ 0.00
9	. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 throu	
	Remaining Balance (Subtract line 9 fr	11.002
1	0. Total amount of In Kind Expenses	\$ 0.00
	AFFIRMATION under penalty of perjury that the foregoing is true and correct.	
Signatura	nul Egiland Jeadelle	1/13/03
griatule		Date Executed On
EL201.doc	Revised: MAR-02	PAGE1OF5